

TO THE BLENDED CO-WORKERS AND ALL THE CHURCHES IN THE LORD'S RECOVERY:

We, the brothers bearing responsibility for the local churches in the Mountain States, would like to affirm our oneness with the publication and distribution of the recent statement produced out of the fellowship of the blended coworkers entitled, "*A Warning to all the Saints and all the Churches in the Lord's Recovery Concerning Titus Chu and those who Promote and Disseminate his Divisive Teachings, Publications, Practices, and Views.*"

We brothers want to have the Lord's Body built up in oneness and in reality among us to make the way for His return and to usher in the next age. Anyone or anything that would disturb or distract from His goal cannot be allowed to continue unabated. Therefore we strongly agree with the warning that was published and the reasons for which it was given.

We all recognize that the taste, the content, and the goal of what is being carried out through the blended coworkers is the same ministry which we have received from our dear brothers Watchman Nee and Witness Lee. Why wouldn't those raised up through this ministry remain in oneness with the blended brothers? There is one unique ministry which the Lord is carrying out. It has been conveyed to us through brother Nee's and brother Lee's opening of the Bible. Their ministry, the ministry of the age, which we receive through the speaking of the blending brothers and the publications of Living Stream Ministry, is this one unique ministry.

We recognize the damaging effect of different teachings and, following the admonition and pattern of the Apostle Paul, strongly reject any speaking or teaching from anyone who tries to build up something for themselves by perverting the teaching of the apostles. "Titus Chu and those who actively promote and defend his ministry" are bringing in different teachings. We reject these different teachings and definitely agree with the quarantine.

We absolutely support the seven annual feasts. We recognize that these seven times of universal gathering are a significant factor in our maintaining the one accord. We do not view them as an outward restriction or ordinance, rather, as a family, we recognize the feasts are our family reunion and our heritage, keeping us going on together with all of the churches in the same way in oneness. We are eating the same thing and speaking the same thing. We treasure the seven feasts. They are precious to us.

We recognize that the matter of the "one publication" is not a legal imposition of control by the coworkers, rather, this is a matter in the work that is consistent with that which brother Lee and brother Nee practiced and taught us. We recognize that keeping this principle preserves us all from the confusion and divisiveness of competition that comes from having multiple sources. Therefore, we happily remain in this fellowship of the churches and voluntarily restrict ourselves to keeping this principle for the sake of the oneness of the Body.

Of course there is no law regarding the use of the Holy Word for Morning Revival books and all of the churches are free to use them or not. But, we have found that the use of these “groceries” is helpful to the saints in our churches in their coming to the Lord every day to receive Him in His word. It is also very helpful practically for us to blend together with the other churches. We are all in the same material and speaking the same thing.

We are very happy to have the Full Time Training carried out by the Living Stream Ministry under the direction and oversight of the coworkers. This is of great benefit to the churches and the young saints who aspire to serve the Lord. The FTT is crucial to the building up of the Body of Christ.

We repudiate the label, “ministry churches,” as if there were some central control exercised over us or some restriction imposed on us. Rather, brothers, we are genuine local churches according to the revelation of the New Testament. We wisely and simply choose to continue with the healthy diet that has produced us as genuine local churches and continues to build up the churches and keep us healthy.

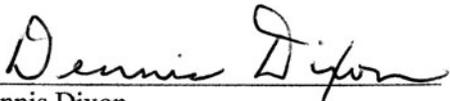
We strongly disagree with and find offensive the different characterizations of all of the above matters promoted by Titus Chu and his supporters.

We also want everyone to know how much we appreciate the steadfast faithfulness of the blending coworkers to diligently adhere to the ministry that was delivered to us through our brothers Nee and Lee and consider ourselves to be ones in this same blending with them.

The leading brothers in the following churches in the Mountain States:

On behalf of the church in Albuquerque, New Mexico: *Jimi Danek*
Jim Danek
 Dan Links
Dan Links
 John Little
John Little
 Mark Lynam
Mark Lynam
 Gregg Peavy
Gregg Peavy
 Randy Roney
Randy Roney

On behalf of the church in Billings, Montana:


Dennis Dixon

On behalf of the church in Boise, Idaho:


John Collins


John Naftzger

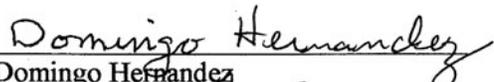

Steve Nelson

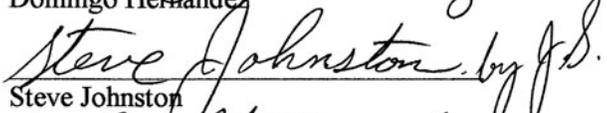

Albert Beard

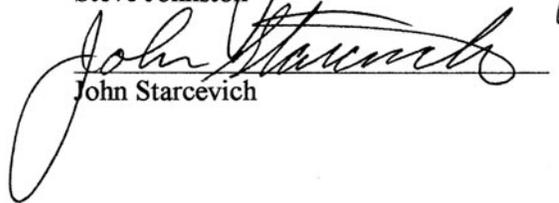

Dave Brochier

On behalf of the church in Butte, Montana:

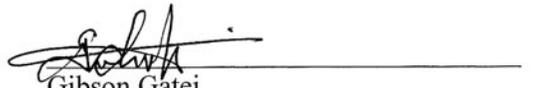

George Byrd


Domingo Hernandez


Steve Johnston

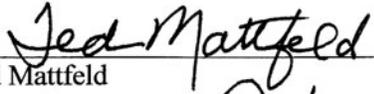

John Starcevic

On behalf of the church in El Paso, Texas:


Gibson Gatei


Salvador Nunez

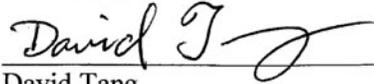
On behalf of the church in Great Falls, Montana:

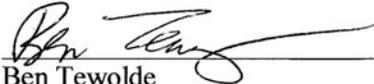

Ted Mattfeld


Doug Pitt

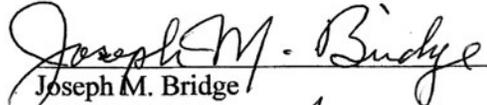
On behalf of the church in Las Vegas, Nevada:

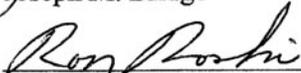

Kirk Grano

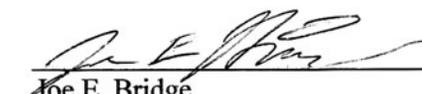

David Tang


Ben Tewolde

On behalf of the church in Lyman, Wyoming:


Joseph M. Bridge


Ron Roskie


Joe E. Bridge

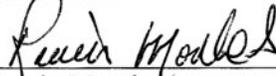
On behalf of the church in Phoenix, Arizona:


David Chou


Min Yi Hsu


Ron Lawson

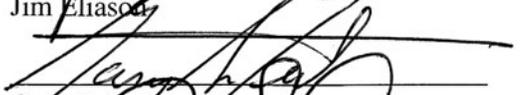

Jim McKee


Ruben Morales

On behalf of the church in Salt Lake City, Utah:



Jim Eliason



Gary Fein



Rod Gilmore

On behalf of the church in Tucson, Arizona:



Jay Blasberg



Ricardo Alvarado